#### Tu' Kwa Hone

#### Newsletter



lyms Rinto Illbe

188 agizefi 991

Buns, Or *9772*0

5411*57*3.2016

HENCY COUNTY CONTACTS

Climbus Rodnique-. Chebenson

3411.573-50**07/**539-4293

Burns Foliae Infibril Police

hist Coussa Smith

ສາດ ລາດຄຳ ກໍລາດຄົ

Officer.

Frenk Litvaro

ระกาศกรบกรณ

Seefell Sawiess

Michaile Bradedh — Director/ICW/A

541.573.3033 //

541.509.0171

Foresa Cowing - Damesfit

Thosas // cancho W

541-**57**9 9933 // 541-412-

Palice Atta: House

Gall Barrs Dispeidh

3411 *57*73/30213



#### **Burns, Oregon**

#### **COMMUNITY EVENTS:**

March 21—25, 2016—Spring Break for students

March 24, 2016—Hey kids!! - Bingo for kids for school ages K-12th at noon @ gathering center.

March 26, 2016—Easter Egg Hunt at 1 pm @ Rainbow Park, please bring one dozen eggs.

March 29, 2016—Prevention Coalition Meeting at Noon @ Gathering Center.

March 30, 2016—GONA follow up meeting at the Center @ 5:30, dinner provided.



#### Wildlife Biologist/Rangeland Ecologist

Number of positions:

(1)

Dept.

Natural Resources

Location:

Burns, Or-Burns Paiute Reservation

Open:

March 21, 2016

Closing Date:

Until filled

Supervisor:

Wildlife Program Manager

Salary:

Grade 7-8 DOE with benefits

Status:

Exempt

Position Hours: FT Permanent (40 + per week)

General Description of the Position:

The successful applicant will assist the Wildlife Program Manager in planning, overseeing, and coordinating research/management activities, and assist in oversight of technician level staff in day-to-day field activities pertaining to wildlife resources.

#### March 07, 2016

#### **WILDLIFE HABITAT TECHNICIAN**

#### **BURNS PAIUTE TRIBE**

Title: Wildlife Habitat Technician (3 posi

tions available)

Agency/Department: Burns Paiute Tribe/

Natural Resource Department

**Opening Date:** 

March 1, 2015

**Closing Date:** 

Until filled

Classification: Full Time/2 month tem

porary from (April - May)

**Salary:** \$12.50 - \$14.80/hour DOE

Reports To: Wildlife Biologist

Location(s):

Primary location is Burns, Logan Valley and/or Jonesboro, OR and various locations as duties are assigned. Extended stays at wildlife mitigation properties are required.

#### WILDLIFE HABITAT TECHNICIAN BURNS PAIUTE TRIBE

Title: Wildlife Habitat Technician (2

positions available)

Agency/Department: Burns Paiute Tribe/

Natural Resource Department

**Opening Date:** 

Feb. 29, 2016

**Closing Date:** 

**Until filled** 

Classification: Full Time/Temporary from

(March 15th – November 2016) **Salary:** \$12.50 – 14.80 / hour DOE

Reports To:

Wildlife Program Manager / Site Manager

ALL JOB ANNOUNCEMENTS ARE POSTED AT THE ADMINISTRATION BULLETIN BOARD



Number of Positions: (1) Wildlife Biologist/Rangeland Ecologist

**Department:** Natural F

Natural Resources

Location:

Burns, OR ~ Burns Paiute Reservation

Open:

March 21, 2016

**Closing Date:** 

Until Filled

Supervisor:

Wildlife Program Manager Grade 7-8 DOE with benefits

Salary: Status:

Exempt

**Position Hours:** 

FT Permanent (40 + per week)

#### General Description of the Position:

The successful applicant will assist the Wildlife Program Manager in planning, overseeing, and coordinating research/management activities, and assist in oversight of technician level staff in day-to-day field activities pertaining to wildlife resources.

#### **Duties and Responsibilities:**

#### Crew lead capacity:

- Plan, oversee, and review work of wildlife technician level staff.
- Evaluate employee performance, assess training needs.

#### **Program Activities:**

- Collect/compile data regarding the management/monitoring of mitigation lands and prepare reports and evaluations for the Tribal Council, sponsors, and local managers.
- Implement the goals and objectives outlined in the management plans for the mitigation sites.
- Coordinate and organize multiple cost share agreements with state, federal, and other Tribal entities on cooperative projects.
- Develop, write, and implement habitat restoration and enhancement plans upon approval by Program Director.
- Present research data and findings to peer groups, management agencies, and interested public workgroups.
- Expand the scope of the wildlife program to meet the goals of the Tribe.
- Comply with federal and state environmental regulatory policies through consultations and necessary documentation (i.e. permits, reports, and data collections).
- Prepare wildlife budgets and track expenditures.
- Design and implement annual work plans in coordination with Program Director.
- Represent the department at regional and local technical meetings (i.e. USRT, county courts, watershed groups, Harney County weed board, etc.)
- Coordinate overall wildlife activities with the Fisheries Manager and Program Director to ensure cohesion within the department.
- Create leases and other legal documents necessary for the management of the mitigation lands to be submitted to the Program Director and General Manager/Tribal Council.
- ❖ Initiate studies to improve management practices and find new, economically viable tools to enhance wildlife habitat.
- Other duties as assigned.

#### **Minimum Qualifications:**

- ❖ Incumbent must have successfully completed a full 4-year course of study in an accredited college or university leading to a bachelor's or higher degree that included a major field of study on biological sciences, natural resource management, or related disciplines appropriate to the position. Knowledge in birding would be beneficial.
- Experience in lead work or supervisory duties preferred but not required.

#### Incumbent must be:

- Able to work with a diverse group of individuals.
- Able to supervise staff effectively for optimal results.
- > Physically fit to perform the duties of fieldwork.
- Willing to work under a variety of environmental conditions (wet, cold, dry, and hot weather conditions).
- Available to work flexible hours during the week and weekend.
- > Able to pass a drug test.
- > Willing to travel and camp out in the field on occasion.
- A responsible driver with a valid driver's license and prudent driving record.
- > Able to communicate effectively.

#### **Indian Preference:**

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preferences, age, religion, or national origin.

#### Disclaimer:

The above statements are intended to describe the general nature and level of work to be performed by the individual assigned to this position.

#### To apply, please send resume and 3 references to:

Burns Paiute Tribe Human Resource Department 100 Pasigo St Burns, OR 97720

For further questions please call Ben Cate @ 541-573-8086 or Email @Benjamin.cate@burnspaiute-nsn.gov

E-mail resumes to - Kerry.opie@burnspaiute-nsn.gov

Cocnran, Stacey B -FS <staceybcochran@fs.fed.us>
Tuesday, January 19, 2016 2:15 PM
Stacey Cochran (stacey.cochran@discovernw.org)
USFS Ranger Training Residential Internship Opportunities
2016 Residential Ranger Training Internship-LLVC.docx; 2016 Residential Ranger Training Internship-PVC.docx

Hello,

My name is Stacey Cochran. I am the Volunteer and Event Coordinator with Discover Your Forest, Non-profit friends group of the Deschutes and Ochoco National Forest. I coordinate and recruit Participants for Forest Service Ranger Training and Discover Your Forest Conservation Education Internships. I wanted to bring to your attention two opportunities that we have for Summer 2016 up at Newberry National Volcanic Monument. I would love to share these opportunities within you communities and programs. Some information about the programs:

#### Ranger Training Residential Internship at Paulina Visitor Center at Newberry Caldera Ranger Training Residential Internship at Lava Lands Visitor Center

- Summary: Uniformed intern position duties include, but are not limited to: welcoming and orienting Monument visitors, providing in-depth information on Monument sites, developing and delivering interpretive and educational programs.
- The application period is currently open and will remain open until positions have been filled, but no later than May 15<sup>th</sup>, 2016.
- Training is taking place from June 6-9<sup>th</sup> at Newberry National Volcanic Monument, and is mandatory
- Furnished Lodging is provided as well as \$15/work day per diem
- First Aid and CPR Certification Course is provided
- Training in Interpretation and Visitor Services is provided

If you, or anyone in your programs and communities, have questions about these, or other, opportunities, please have them call me at 541-383-5530 or <a href="mailto:stacky.cochran@discovernw.org">stacky.cochran@discovernw.org</a>.

Also, if you have suggestions on how better to reach your students and communities please let me know.

Thank you and have a great rest of you day.

Stacey

#### **Stacey Cochran**

Volunteer and Event Coordinator

Discover Your Forest

Discover Your NW Email: stacey.cochran@discovernw.org

Forest Service Email: staceybcochran@fs.fed.us

Office Phone: <u>541-383-5530</u> Cell Phone: <u>541-508-9899</u> 63095 Deschutes Market Rd Bend, Oregon 97701



#### **United States Department of the Interior BUREAU OF INDIAN EDUCATION** CHEMAWA INDIAN SCHOOL

3700 Chemawa Road, NE Salem, Oregon 97305-1199 Phone: 503-399-5721 Fax: 503-399-5870



March 4, 2016

#### **CHEMAWA INDIAN SCHOOL**

#### **EMPLOYMENT OPPORTUNITES**

DUC DDU/FD	VACANCY	ODENLINITH BILLED
BUS DRIVER		OPEN UNTIL FILLED
	ANNOUNCEMENT	
	CIS-1524	
BUS DRIVER	VACANCY	OPEN UNTIL FILLED
/INITEDAAITERIT\	ANNOUNCEMENT	
((INTERMITTENT)	CIS -1514	·
HOME LIVING ASSISTANT	VACANCY	OPEN UNTIL FILLED
(INITEDAMETERIT)	ANNOUNCEMENT	
(INTERMITTENT)	CIS-1517	
MATH TEACHER	VACANCY	OPEN UNTIL FILLED
	ANNOUNCEMENT	
	CIS-1520	
SCHOOL JANITOR	VACANCY	OPEN UNTIL FILLED
(1817FD8417FF817)	ANNOUNCEMENT	
(INTERMITTENT)	CIS-1525	·
SUBSTITUTE TEACHER	VACANCY	OPEN UNTIL FILLED
	ANNOUNCEMENT	
	CIS-1510	

For more information, please visit

http://www.chemawa.bie.edu/employment.html

#### **Harvest share Dates**

March- 17th

April- 21st

May-19<sup>th</sup>

June- 16<sup>th</sup>

July- 21st

August-18<sup>th</sup>

September- 15<sup>th</sup>

October- 20<sup>th</sup> -Pending weather conditions and that produce is still in abundance<sup>©</sup>



## What's Hiding in Hot Cheetos?

FAT. A 5 ounce bag has 55 grams of fat, the maximum amount of ENTIRE DAY for a child. fat for the ENTIRE DAY for a child. They also deliver HALF the maximum amount of saturated fat (the artery clogging kind) for the day.

SALT. A5 ounce bag has 1,250mg of salt, HALF the allowance for the Too much salt leads to high blood pressure and risk for heart disease.

#### CHEMICALS.

So much spice, but no chile powder listed on the ingredients. What makes them hot? Artificial chemicals. Sodium diacetatealso used as a pesticide on crops. Monosodium Glutamate (MSG) -addictive flavor enhancer that may lead to excessive weight gain.

#### **ARTIFICIAL** COLORS.

Red 40. The radioactive looking color does not come from chile peppers, it comes from a laboratory. There are concerns about Red 40 as a carcinogenic agent (cancer causing substance) and a cause of hyperactivity in kids.

#### WEIGHT GAIN.

Dangerously high in fat and calories, a bag of cheetos delivers way more calories than your body needs. To top it off, they are empty calories. No significant vitamins, minerals or any good nutrients that your body needs are provided in Cheetos.



#### SICKNESS.

The artificial flavors can irritate the stomach. Some kids have ended up in the hospital emergency room with gastritissevere pain and irritation of the stomach lining- from eating too many hot Cheetos. MSG has been linked to headaches, naseau, heart palpitations, chest pain. In the long term, too much fat and salt in the diet can lead to diabetes and heart disaease.

#### ADDICTION.

Research shows eating foods high in fat, salt, and MSG can actually be addictive. Eating these foods lights up the same part of the brain as when consuming alcohol and drugs.

#### **BAKED ISN'T BETTER.**

Don't let baked Cheetos fool you. They have less fat, but they still have way too much salt and all of the same chemicals, artificial colors and side effects of regular Cheetos.

#### BPT Domestic Violence Sexual Assault Program

"To me, the wisdom the Elders have to manifest is in teaching people how to live in harmony and balance with each other and the earth."

Sun Bear, Chippewa

You cannot give away what you don't have. You need to give away what you have in order to keep it. Our Elders have lived their lives with a lot of trial and error. They have experience how to do things good, and they have experience what didn't work for them as they grew old. They know things about living that we don't know. So, through the years the Elders have gained wisdom. They usually have a whole different point of view because of all their experiences.

There are two ways to learn. Someone tells us what they did and we do the same thing, or someone tells us what they did and we choose not to do it. Both of these paths will help us to live.

My Creator, Teach me about choices, decisions, and consequences.

Put an Elder in my Life to guide me.

Karen Medville, Medicine Bear Program, Meditations with Native American Elders

Teresa Cowing, DVSA Coordinator 541-413-0216 or 541-573-8053

Phyllis Miller, DVSA CC 541-573-8004

March 21,2016



## Housing News



**Newsletter Date** March 21, 2016

#### **Contact Info**

Office No.

541.573.2327

#### Office Fax No.

541.573.2328

Jody Hill,

Executive Director

Cell

541.589.2022

#### Brenda Sam,

Housing Assistant

Cell

541.589.2647

#### HOUSING AUTHORITY **MEMBERS**

Chairperson, JoEllen SkunkCap

Secretary-Treasure,

Phyllis Miller

Members at Large

**Andrew Beers** 

Vacant

#### **Annual Re-certification Applications/Proof of Income & Home Inspections**

RESCHEDULING of Home Inspections—There are 5 homebuyer/tenants that have rescheduled. Letters have been sent out with the new date and time. They have been scheduled for either March 29th or 30th. Please see letter that was sent for your date and time.

2nd DUE DATE for re-certification applications and proof of income is MARCH 24, 2016 by close of business.

The annual re-certification application and proof of income are required on an annual basis per the NAHASDA Statute. Please turn in as soon as possible as it is a requirement!!



PLEASE SLOW **DOWN AND WATCH OUT FOR KIDS DURING SPRING BREAK!!** 



Monday March 29, 2016 11:00 am

**Housing Office** 

### Vice-Chair, Elisha Caponetto



#### ONE (1) VACANT HOUSING **AUTHORITY SEAT**

If you are interested in being on the Housing Authority Board, please submit a letter of interest to Tribal Council. One seat is available.

#### 2015 Annual Performance Report

The 2015 Annual Performance Report (APR) for the Housing Authority is posted at the Admin Building and the Housing Office for public comment. If you would like a copy of the DRAFT APR please contact the Housing Office at 541.573.2327 or stop by and we can give you a copy. All written comments are due Tuesday, March 22, 2016 at the close of business to the Housing Office. If you have any questions please stop by the office or call.



## HEY KIDS!!! SPRING BREAK ACTIVITY



#### Thursday, March 24, 2016

Lunch provided at 12:00 pm BINGO starts after.

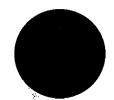
Prizes for school aged kids K-12<sup>th</sup>!

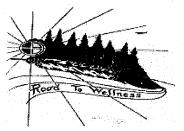
Cost per games: ZERO, NOTHING, NADA!!!

Come out for an afternoon of fun!



**GREAT PRIZES!!!** 





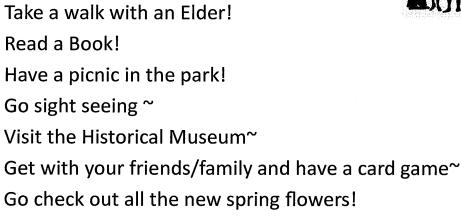
Burns Paiute Tribe Prevention and "Road to Wellness" Spring Break is Here!

Spend time with Family



## Fun Ideas for Spring Break

March 21-25, 2016



541-573-1573

Lots of activities at Tu-Wa-Kii-Nobii-

Go to Tu-Wa-Kii-Nobi ages 5-18

Go to the Hot Springs!
Go fishing!

#### Do you know what your kids are doing for Spring Break?

Call them, text them, be involved!



a

Happy Easter!

Happy Easter!

Jody, Lanette,

From; Gwen, Jody, Lanette,

Nanci, Deangela

S41-573-8054











#### After School Program @ Tu-Wa-Kii-Nobi 5-18yrs



#### March 21st-25th

#### Reminder!

Community Easter Egg Hunt

Saturday March 26th, 2016

1:00 P.M. @ Rainbow Park

(Weather Permitted)

Golden eggs for every Category!

All ages welcome!

Punch and cookies
Provided!

#### Please bring 1 dozen eggs!

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams—Youth Services

Coordinator

541-573-1572-

Andrea Herrera

Youth Services Coordinator Assistant

Rhonda Holtby-Parent/Educ. Coordinator

541-413-0448

Fred Pelroy- Tutor 541-589-2933

Marrisa/ Spencer Jones-Evenign Tutors

(775)770-4539

#### Monday March 21st

4 Rivers Museum Field Trip—Ontario

Leaving Tu-Wa-Kii at 8 a.m. Returning by 5 p.m.

Lunch Provided!

#### Tuesday March 22nd

10:00-12:00- Free time-Movie

12:00-1:00- Lunch Provided for Tu-Wa-Kii

1:00-3:30- Lacrosse Camp @ Hines Middle School

Take kids home after.

#### Wednesday March 23rd

Ice Skating Field Trip and Pappy's Pizzeria—Bend

Leaving Tu-Wa-Kii at 8 a.m. Returning by 5 p.m.

Lunch Provided!

#### Thursday March 24th

10:00-12:00- Free time- Movie

12:00-4:00-Bingo at Gathering Center-Kids of all ages-17 and under

Lunch Provided!

#### Friday March 25th

10:00-12:00- Free time-Movie

12:00-1:00- Lunch provided for Tu-Wa-Kii

1:00-2:00- Free Time

2:00-4:00- Tu-Wa-Kii Nobi Easter Party!

Sign-up sheets at office & Health Office for each event. We do have permission slips also that need to be turned in prior to field Trip. Ages 7 and up! Please let us know if you can't make it. So we can plan if you signed-up. Thank you.

#### Any Questions Call Tu-Wa-Kii-Nobi (541)-573-1573







#### **Prevention Coalition Meeting**

March 29, 2016

SPF-PFS Grant Work



Thank you to those who attended the Prevention Coalition meeting on Wednesday, February  $10^{\text{th.}}$  It was well attended and your input was greatly appreciated. We have a lot of work to do to move us forward, many positive ideas came out of the meeting, now we need to go to work as a group.

As discussed in the meeting, the SPF-PFS has a timeline to get the work done. Our next meeting will be held on Tuesday March  $29^{th}$ , 2016 at 12:00 pm, at the Gathering Center. Lunch will be provided.

The first goal is to discuss and decide which of the following priority areas concerning substance abuse most reflects the community.

- The age group of the 21-25-year-old high risk (binge drinkers)
- Prescription drug misuse and abuse, age 12-25
- Underage drinking among 12-20-year-old

#### The second goal is to define the community:

- Burns Paiute Tribal members
- Native American population within Harney County
- Native Americans on reservation and in Burns and Hines

#### The third goal is to form a workgroup:

- This work group can comprise of 5-7 community members or the whole community
- A community assessment workgroup needs to be willing to help move the Strategic Prevention Framework Partnership for Success forward
- Through this workgroup we will assess our community
  - History
  - Culture
  - Demographics
  - Boundaries



WILL BE HELD
THURSDAY MARCH 30TH
AT THE GATHERING
CENTER @ 5:30

WILL BE SERVING DINNER

°, c

ALL OF YOU WHO VOLENTEERED TO HELP PLEASE ATTEND!

Also if you would like to have an agenda please

Send your request to Lanette @

humphreyld@burnspaiute-nsn.gov or call

541-573-8002/541-589-1633 THANKS



## Revival Special Meetings

April 1, 2016 - Easton Aguilar (Warm Springs, OR) 7 PM
April 2, 2016-Harold & Dana Enick (Pendleton, OR) after lunch

April 2,2016-Mishayo Nohea (Pendleton, OR) 7 PM

Mishayo is a 16 year old young lady who at an early age passed away & was brought back to life. She was 9 years old when this happened. God gave her a message to tell her people of a trip to hell & to heaven.

Come listen to the message of what God has given her
Church of Living Waters at the Burns Paiute Indian
Reservation

Everyone welcome

## GREAT NEWS

YOUR VOICE WAS HEARD!

I AM HAPPY TO REPORT THAT THERE
WILL SOON BE AA AVAILABLE ON THE
BURNS PAIUTE RESERVATION.

THESE MEETINGS WILL BE CHAIRED USING THE ALCOHOLICS ANONYMOUS FORMAT AND FOUNDATION.

PLEASE CONTINUE TO WATCH THE NEWSLETTER, FACEBOOK, AND WATCH FOR FLYERS FOR MORE DETAILS.

IF YOU HAVE QUESTIONS PLEASE FEEL FREE TO CONTACT THE BURNS PAIUTE ALCOHOL AND DRUG PROGRAM.

541-573-8003

#### WadaTika Health Center - Important Patient Information

If you are accessing Burns Paiute Tribe Contract Health Services, it is **your responsibility** to update your personal information, including proof of insurance coverage and contact information **each time** you visit any health care facility, dental office, or pharmacy. By doing this, proper billing procedures can be followed and help eliminate charges being sent to BPT for payment that should be covered by Third Party Resources. If your physician orders labs or x-rays in a facility other than the office, you must provide that facility with your information as well.

As before, if you have **NO INSURANCE**, **ANY and ALL** appointments must be preapproved by calling WadaTika Health Center. This will allow staff to process required Purchase Order and provide authorization for you to be seen. Not following proper procedure can result in payment denial.

If you have Private Insurance and Contract Health secondary, preapproval is not necessary. Your responsibility is to provide your insurance information to the facility for billing. Upon payment from your insurance, any balance owing should be sent to WadaTika Health Center for payment approval.

Currently, due to our new software program, if you have not updated your information as requested previously, services will not be available until information is completed and your new record is entered into our system. Patient registration forms are available during regular business hours at WadaTika Health Center.

We look forward to making your next visit a positive experience and appreciate your cooperation.

If you have any questions, please feel free to call Shelley Richards at 541-573-8047.

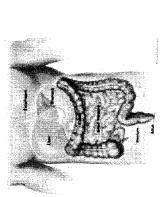


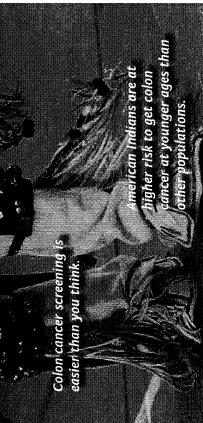


## What is colon cancer?

Colon cancer is cancer of the lower part of your digestive system (the colon or large intestine).

(benign) clumps of cells called polyps. Over time some Most colon cancer starts as small, noncancerous of these polyps become colon cancer. There may be few, if any, symptoms. For this reason, health care providers suggest regular screening to find polyps before they become colon cancer.





Colon cancer rates of American Indians from

the Northern Plains are 53% higher when

When caught early, over 90% of people with

colon cancer will survive

more than five years

95% of colon cancer starts out as polyps.

compared to whites.

Colon cancer is the second leading cause of

cancer death.

Cancer is the leading cause of death for

American Indians.

# How to prevent colon cancer?

- Avoid cigarettes and cigarette smoke.
- Maintain a healthy weight.
  - Be physically active.
- Eat more fresh fruit and vegetables. Limit alcohol use.
- Eat less red and processed meat (such as bacon, sausage, hot dogs or lunch meat.

## When should you get screened for colon cancer?

- Age 50-75 for most people.
- Younger if you have a family history of colon cancer or polyps.

# Why get screened for colon cancer?

colon cancer with

screening.

You can stop

- Often, there are no symptoms in the early stages of colon cancer.
- Screening can catch the disease earlier when it is easier to treat and survive.
- Certain screening tests can find and remove polyps before they become cancer.

are at a higher

diabetes, you

If you have

risk for colon

cancer.

## falk to your health care provider about the best colon cancer screening option for you.

Colonoscopy

future and get

Protect your

colon cancerl

screened for

- · Flexible sigmoidoscopy
- · At-home stool tests (FOBT or FIT)

# Be Aware. Take Action.

Call your health care provider to discuss your screening options.

Call the number on the back of your insurance card to see what screening tests are covered.

Call today and get screened!

American Indian Cancer Foundation® | AmericanIndianCancer.org

(Updated May 2015)

## Art Contest!

Walk and run June 11th,2016

Please incorporate something

to do with Healing or

Health & Wellness

Due by May 6th, 2016

Drop off at

Foad o Wellness Building or email to

h mph eyld@burnspaiute-nsn.gov

\$150\00 for 1st place All art

Work

Submitted

Will

Become

property

Of

The

**Burns** 

**Paiute** 

Tribe

Eugene Greene, Sr. American Legion Post and Auxiliary Unit 48 presents
1st ANNUAL

# WELCOME HOME VIETNAM VETERANS Decade & Expor

~Parade &

Expo~



Parade Music Food Vet Expo

Join Us!

MARCH 30, 2016 12 Moon Parade 1. Spin Expo Warm Spinies, OR

Registration Desember March 15th



Veteran/Parade/Expo Registration: www.wsala48.org or call (541) 460-8212



## YOUTH MOVEMENT

HOW DO YOU PLAN TO IGNITE YOUR GENERATION?



## THE SIGMA CHI YOUTH MOVEMENT SCHOLARSHIP STRATEGIC PLAN OVERVIEW



#### **DETAILS:**

Sigma Chi Fratemity at the University of Oregon has graciously donated \$10,000 from its Derby Days Fundraiser to help create an annual academic scholarship for graduating seniors. Sigma Chi will have the naming rights of the scholarship and have requested that the \$10,000 be distributed over a four year period. We will be offering two scholarships in 2014, 2015, 2016 and 2017 in increments of \$1,250. The purpose of the scholarship is to help students pursue a secondary education and empower them to share how they plan to ignite their generation.

#### PROMPT:

Students will write a 700-word essay on how they plan to ignite their generation.

#### **SUBMISSION:**

Application for the scholarship will require three parts:

- 1. Completed Application Form (attached)
- 2. Essay Response
- 3. Letter of Recommendation (from a teacher, coach, or mentor)
- 4. Verification of Enrollment (due upon reception of award)

#### **ELIGIBILITY:**

Any college bound senior of Native American or Aboriginal descent.

#### **DEADLINE:**

Essay and letter of recommendation must be submitted to up.youthmovement@gmail.com by April 8th at 5pm. Letters of recommendation must be emailed before the deadline by the adult who writes the recommendation and we will allow a one week grace period on submissions.

#### JUDGING:

The Youth Movement Field Day staff will pick the top 5 contestants. Next, Warsaw Sports Business Club Faculty Advisor Josh Gordon, N7 Program Partners, Native American Student Union Executive team and select Sigma Chi members will each rank the contestants 1-5. The two contestants that have the highest average ranking will be awarded the scholarships.



## THE SIGMACHI YOUTH MOVEMENT SCHOLARSHIP APPLICATION INSTRUCTIONS



#### **DETAILS:**

Application for the scholarship will require three parts:

- 1. Completed Application Form (attached)
- 2. Essay Response
- 3. Letter of Recommendation (from a teacher, coach, or mentor)
- 4. Verification of Enrollment (due upon reception of award)

#### **ESSAY PROMPT:**

How do you plan to ignite your generation? (700 words or less)

#### **LETTER OF RECOMMENDATION INSTRUCTIONS:**

Letters should address leadership, character, and work ethic. Please have the recommender include their current title and their relationship to you (teacher, advisor, employer, coach, and so forth).

Letters should be emailed directly from the recommender to uo.youthmovement@gmail.com

#### **ELIGIBILITY:**

Any college bound senior that is of Native American or Aboriginal descent.

#### **DEADLINE:**

The application form, essay, and letter or recommendation must be submitted to uo.youthmovement@gmail.com by Friday, April 8th at 5pm. Verification of enrollment forms will be due for all award recipients by Friday, June 3 at 5pm.

#### AWARD:

The high school students selected will be given an invite to attend the Youth Movement field day on Friday, April 22nd at the University of Oregon. They will be awarded their scholarship and granted the opportunity to be a team leader for the middle school students participating in the field day.



## THE SIGMA CHI YOUTH MOVEMENT SCHOLARSHIP VERIFICATION OF ENROLLMENT



-
Name
ge or University
17 academic year and/or will be attending on a full-time basis
made payable to school
<del>-</del>
· · · · · · · · · · · · · · · · · · ·
Email:

#### Special Instructions to College/University

- 1. Verification of Enrollment form must be signed by an official of the College / University / School where student will be attending in the 2016-2017 academic year (impress with School seal, if available). Forward to the address below when student has officially matriculated. Verification of Enrollment forms not properly completed will be returned.
- 2. Checks will not be sent until after September 1st for courses starting in the Fall. Do not count on funds to pay preregistration fees or advance room & board charges which must be paid before September 1st. The scholarship check must be made payable to the school. It will not be made payable to the student under any circumstances. Allow at least 4-6 weeks after receipt for processing and mailing.
- 3. Form with original signature must be mailed to this office. Do not send form with a photocopied signature. Faxed copies will not be accepted.
- 4. This award may be used toward cost of attendance expenses, and should be apportioned in equal amounts for each term or semester of the current academic year.
- 5. If the student's course of study is terminated for any reason, the entire undisbursed balance of the award must be returned to the Sigma Chi Fraternity by the school. Do not turn over to the student.

#### Mail Form to:

Sigma Chi Fraternity Attn: Derby Days Scholarship 1440 E 19<sup>th</sup> Ave Eugene, OR 97403



## THE SIGMA CHI YOUTH MOVEMENT SCHOLARSHIP STUDENT APPLICATION



IAME:	DATE OF BIRTH:
SCHOOL:	TRIBE:
PHONE:	ADDRESS:
PROJECTED COLLEGE OR U	INIVERSITY:
WHO IS WRITING YOUR LE	TTER OF RECOMMENDATION:
· <del>&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;</del>	<del></del>
HOW DO V	OU PLAN TO IGNITE YOUR GENERATION?
	***PLEASE KEEP YOUR ANSWER TO 700 WORDS OR LESS***
	-

#### Save the Date

### AMERICAN INDIAN YOU'TH LEADERSHIP GONFERENCE

"I will bring honor to my heritage" —Howard Rainer

APRIL8, 2016

8:15am–5pm Salem Campus Bldg. 6 Auditorium

For more information please contact:

LINDA RINGO-REYNA 509.399.5143 SONYA MOODY-JURADO 503.390.9494



No cost conference featuring Honored Teacher and Elder Howard Rainer, as well as several other outstanding Native American Educators. The focus is on students grades 8–12 who identify as Native American or Alaskan Indian.





#### American Indian Youth Leadership CONFERENCE "I AM Thriving"

Friday, April 8, 2016 \ 8:30am - 4:00 pm

#### **Registration Form**

#### PLEASE PRINT OR TYPE:

(Please complete a separate form for each person)

Name: (first)	<del> </del>	(la	ast)	<del> </del>	
(please check one) Student	Grade	Te	acher/Counseld	or	Adult Chaperone
School/Organization:					
Mailing Address					
City:					
Name of Chaperone:		Pl	none:	E-mail:_	
Permission for Student to A	Attend Confere	nce-			
I hereby give permission for my Youth Leadership Conference a chaperone my child to and from					d the AIYLC/American Indian derstand that an adult will
Print Name and Signature of Parent/Guardian			Date		
I grant permission to <b>American</b> use, which includes such purpos					
Signature of Parent/Guardian			Date		
Does your child have any medical c	oncerns that we sh	ould be aware	of?What?		

#### **Important Information:**

- \* Registration will be accepted up to and including the day of the conference.
- \* Conference attendees are responsible for making their own travel and lodging reservations.
- \* Day of conference includes continental breakfast and lunch.

#### Students Submit Registration Form to Your School Teacher or Counselor

#### Teachers/Counselors submit registration forms to Sonya Moody-Jurado

Sonya Moody-Jurado

Confederated Tribes of Siletz Indians

Phone: 503.390.9494

Fax: 503.390.8099

sonyamj@ctsi.nsn.us

#### **Additional Conference Information:**

Linda Ringo-Reyna

Chemeketa Community College

Phone: 503.399.5143 Fax: 503.365.4768

Linda.ringo.reyna@chemeketa.edu

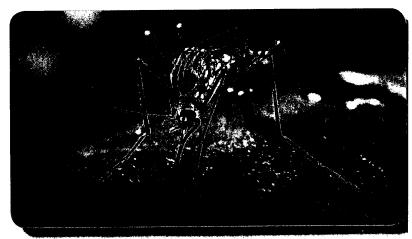
# Issues Guidelines for Pregnant Women during Zika Virus Outbreak

Zika virus is a mosquito-borne flavivirus transmitted primarily by Aedes aegypti mosquitoes, the same mosquitoes that transmit dengue and chikungunya. Symptoms of Zika virus are similar to these viruses as well. About 1 in 5 people infected with Zika virus become ill and the most common symptoms include fever, rash, joint pain, and headache. Severe disease is uncommon, but the incidence of Zika virus infection in pregnant women is currently unknown and data are limited [1].

Zika virus infections have been confirmed in infants with microcephaly, and in the current outbreak in Brazil, a marked increase in the number of infants born with microcephaly has been reported. Because there is neither a vaccine nor prophylactic medications available to prevent Zika virus infection, the CDC recommends that all pregnant women consider postponing travel to areas where Zika virus transmission is ongoing.

If a pregnant woman travels to an area with Zika virus transmission, she should be advised to strictly follow steps to avoid mosquito bites. Mosquitoes that spread Zika virus bite both indoors and outdoors, mostly during the daytime; therefore, it is important to ensure protection from mosquitoes throughout the entire day. Mosquito prevention strategies include wearing long-sleeved shirts and long pants, using Environmental Protection Agency (EPA) registered insect repellents, using premethrintreated clothing and gear, and staying and sleeping in screened-in or air-conditioned rooms.

Women who traveled to an area with ongoing Zika virus transmission during pregnancy should be evaluated for Zika virus infection and tested in accordance with CDC Interim Guidance. Zika virus testing of maternal serum includes reverse transcription-polymerase chain reaction (RT-PCR) testing for symptomatic patients with onset of symptoms within the previous week. Immunoglobulin M (IgM) and neutralizing antibody testing should be performed on specimens collected 24 days after onset of



CDC

(dengue or yellow fever) is common with antibody testing, and thus it might be difficult to distinguish Zika virus infection from other flavivirus infections. Testing of asymptomatic pregnant women is not recommended in the absence of fetal microcephaly or intracranial calcifications.

No specific antiviral treatment is available for Zika virus disease. Treatment is generally supportive and can includ rest, fluids, and use of analgesics and antipyretics. Fever should be treated with acetaminophen. Although aspirin and other nonsteroidal anti-inflammatory drugs are not typically used in pregnancy, these medications should specifically be avoided until dengue can be ruled out to reduce the risk for hemorrhage.

In pregnant women with laboratory evidence of Zika viru in serum or amniotic fluid, serial ultrasounds should be considered to monitor fetal anatomy and growth every 3-4 weeks. Referral to a maternal-fetal medicine or infectious disease specialist with expertise in pregnancy management is recommended [2].

[1]www.cdc.gov/zika/symptoms/

[2] www.cdc.gov/mmwr/volumes/65/wr/pdfs/mm6502e1er.pdf

For more information, visit: www.cdc.gov/mmwr/volumes/65/wr/mm6503e1.htm